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## BIB DATA SHEET

CONFIRMATION NO. 2665

<b>SERIAL NUMBER</b> 10/598,324	<b>FILING or 371(c) DATE</b> 08/24/2006 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 3617	<b>ATTORNEY DOCKET NO.</b> 4633-16		
<b>APPLICANTS</b> David Wilkie, Western Australia, AUSTRALIA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/AU2005/000259 02/25/2005 <b>** FOREIGN APPLICATIONS *****</b> AUSTRALIA 2004900943 02/26/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/23/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/LARS A OLSON/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> NIXON & VANDERHYE, PC 901 NORTH GLEBE ROAD, 11TH FLOOR ARLINGTON, VA 22203 UNITED STATES						
<b>TITLE</b> Towable Recreational Water Board						
<b>FILING FEE RECEIVED</b> 675	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			